


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>41PR-7787 (GEN-0206)</b>	
Applicant(s): <b>Mark F. Culler</b>						
Application No. <b>10/063,097</b>	Filing Date <b>March 19, 2002</b>	Examiner <b>Rajnikant B. Patel</b>	Customer No.	Group Art Unit <b>2838</b>	Confirmation No. <b>8186</b>	
Invention: <b>CIRCUIT BREAKER VOLTAGE SENSING MODULE</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	29 -	46 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	6 -	7 =	0 x	\$86.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>06-1130</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature <b>David Arnold, Reg. No. 48,894</b> <b>Cantor Colburn LLP</b> <b>55 Griffin Road South</b> <b>Bloomfield, CT 06002</b>  <b>Phone: 860-286-2929</b> <b>Fax: 860-286-0115</b>			Dated: <b>August 23, 2004</b>  <div style="border: 1px solid black; padding: 5px;">             I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____                Signature of Person Mailing Correspondence                Typed or Printed Name of Person Mailing Correspondence           </div>			
CC:						

AUG 23 2004

OFFICIAL

Appln. No. 10/063,097  
Docket No. GEN-0206 (41PR-7787)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No.:	10/063,097	:	Confirmation No.:	8186
Applicant:	Mark F. Culler	:	Group Art Unit:	2838
Filed:	March 19, 2002	:		CIRCUIT BREAKER VOLTAGE
Examiner:	Patel, Rajnikant B.	:		SENSING MODULE
Docket No.:	GEN-0206 (41PR-7787)	:		

August 23, 2004

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450AMENDMENT UNDER 37 CFR 1.111 AND FILED  
CONCURRENTLY WITH RCE UND 37 CFR 1.114

Sir:

This is in response under 37 CFR §1.111 to the Office Action dated July 15, 2004, and the Office Action dated March 24, 2004, issued in the above-identified application, wherein Applicant requests reconsideration and entry in view of the following amendment and remarks, and is filed as a submission and concurrently with a Request for Continued Examination under 37 CFR §1.114.

This response is accompanied by a request for a two month extension of time under 37 CFR 1.136(a).

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop \_\_\_\_\_, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to \_\_\_\_\_ or Express Mail No. \_\_\_\_\_ to the United States Patent and Trademark Office on the date shown below.

\_\_\_\_\_  
Name\_\_\_\_\_  
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Date